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| Report Trans              | smissic | on Cover Page                                      |   |   |                     |  |                  |          |  |  |
|---------------------------|---------|--|---|---|---------------------|--|------------------|----------|--|--|
| Powell<br>V8A 2L          |         | arine Avenue<br>River, BC, Canada<br>2<br>Anderson | Project ID:<br>Project Name:<br>Project Location:<br>LSD:<br>P.O.:<br>Proj. Acct. code: | Savary Shores<br>Improvement<br>Well # 2<br>Savary Island<br>362504 |                     | Lot ID:<br>Control Number:<br>Date Received:<br>Date Reported:<br>Report Number: | Apr 15<br>Apr 21 |          |  |  |
| Contact                   |         | Company  |   | Addres  | s                   |  |                  |          |  |  |
| Accounts Payable          |         | Aaron Service                                      |   | 4703 Ma   | arine Avenue        |  |                  |          |  |  |
|                           |         |  |   | Powell F  | River, BC V8A 2L2   |  |                  |          |  |  |
|                           |         |  |   | Phone:  | (604) 485-5611      | Fax:   | (604)            | 485-6858 |  |  |
|                           |         |  |   | Email:  | sales@aaronservi    | ice.com  |                  |          |  |  |
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| Email - Single Report PDF |         |  |   | Test Report   |                     |  |                  |          |  |  |
| Coranne Anders            | son     | Aaron Service                                      |   | 4703 Ma   | arine Avenue        |  |                  |          |  |  |
|                           |         |  |   | Powell F  | River, BC V8A 2L2   |  |                  |          |  |  |
|                           |         |  |   |   | (604) 485-5611      | Fax:   | (604)            | 485-6858 |  |  |
|                           |         |  |   | Email:  | coranne@aaronse     | ervice.com   |                  |          |  |  |
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| Ryan Anderson             |         | Aaron Service                                      |   |   | arine Avenue        |  |                  |          |  |  |
|                           |         |  |   |   | River, BC V8A 2L2   |  |                  |          |  |  |
|                           |         |  |   | Phone:  | (604) 485-5611      | Fax:   | (604)            | 485-6858 |  |  |
|                           |         |  |   | Email:  | ryan@aaronservic    | ce.com,ryan.   |                  |          |  |  |
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| Trevor Anderso            | n       | Aaron Service                                      |   | 4703 Marine Avenue  |                     |  |                  |          |  |  |
|                           |         |  |   | Powell F  | River, BC V8A 2L2   |  |                  |          |  |  |
|                           |         |  |   | Phone:  | (604) 485-5611      | Fax:   | (604)            | 485-6858 |  |  |
|                           |         |  |   | _   | _                   |  |                  |          |  |  |

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#### Notes To Clients:

• Apr 19, 2021 - Sample 1486084-1; 7459898: Reduction of analytical volume was necessary for chloride analysis to bring results within the analytical range for sample 1486084-1. Detection limits are adjusted accordingly.

Email: trevor@aaronservice.com

Deliverables

Test Report

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| Analytical Re                       | eport  |   |  |                            |                      |                                      |
|-------------------------------------|--|---|--|----------------------------|----------------------|--------------------------------------|
|                                     | Aaron Service<br>4703 Marine Avenue<br>Powell River, BC, Canada<br>V8A 2L2 | Project ID:<br>Project Name:<br>Project Location:<br>LSD: | Savary Shores<br>Improvement district<br>Well # 2<br>Savary Island | Date F                     | Number:              | <b>86084</b><br>15, 2021<br>21, 2021 |
| Attn:                               | Coranne Anderson   | P.O.:   | 362504   | Report                     | Number: 261          | 3302                                 |
| Sampled By:                         |  | Proj. Acct. code:   |  |                            |                      |                                      |
| Company:                            | Customer   |   |  |                            |                      |                                      |
|                                     |  | Reference Number  | 1486084-1  |                            |                      |                                      |
|                                     |  | Sample Date   | April 14, 2021   |                            |                      |                                      |
|                                     |  | Sample Time   | 10:30  |                            |                      |                                      |
|                                     |  | Sample Location   |  |                            |                      |                                      |
|                                     |  | Sample Description  | Well # 2 / 8.8 °C  | C                          |                      |                                      |
|                                     |  | Sample Matrix   | Drinking Water   |                            |                      |                                      |
| Analyte                             |  | Units   | Result   | Nominal Detection<br>Limit | Guideline<br>Limit   | Guideline<br>Comments                |
| Inorganic Nonm                      | netallic Parameters  |   |  |                            |                      |                                      |
| Tannin & Lignin                     |  | mg/L  | <0.1   | 0.1                        |                      |                                      |
| Metals Extracta                     |  | ···· <b>3</b> · —   |  |                            |                      |                                      |
| Aluminum                            | Extractable  | mg/L  | <0.001   | 0.001                      | 0.1                  | Below OG                             |
| Antimony                            | Extractable  | mg/L  | <0.00002   | 0.00002                    | 0.006                | Below MAC                            |
| Arsenic                             | Extractable  | mg/L  | <0.0001  | 0.0001                     | 0.010                | Below MAC                            |
| Barium                              | Extractable  | mg/L  | 0.017  | 0.0001                     | 2.0                  | Below MAC                            |
| Boron                               | Extractable  | mg/L  | 0.015  | 0.002                      | 5                    | Below MAC                            |
| Cadmium                             | Extractable  | mg/L  | <0.00001   | 0.00001                    | 0.007                | Below MAC                            |
| Chromium                            | Extractable  | mg/L  | 0.00013  | 0.00005                    | 0.05                 | Below MAC                            |
| Copper                              | Extractable  | mg/L  | <0.0005  | 0.0005                     | 1 AO; 2 MAC          |                                      |
| Lead                                | Extractable  | mg/L  | 0.00004  | 0.00001                    | 0.005                | Below MAC                            |
| Selenium                            | Extractable  | mg/L  | <0.0002  | 0.0002                     | 0.05                 | Below MAC                            |
| Strontium                           | Extractable  | mg/L  | 0.14   | 0.0001                     | 7.0                  | Below MAC                            |
| Uranium                             | Extractable  | mg/L  | 0.00020  | 0.00001                    | 0.02                 | Below MAC                            |
| Vanadium                            | Extractable  | mg/L  | 0.0012   | 0.00005                    |                      |                                      |
| Zinc                                | Extractable  | mg/L  | 0.0034   | 0.0005                     | 5.0                  | Below AO                             |
| Microbiological                     | Analysis   | 0   |  |                            |                      |                                      |
| Total Coliforms                     | Enzyme Substra<br>Test   | te MPN/100 mL   | <1.0   | 1.0                        | 0 per 100 mL         | Below MAC                            |
| Escherichia coli                    | i Enzyme Substra<br>Test   | te MPN/100 mL   | <1.0   | 1.0                        | 0 per 100 mL         | Below MAC                            |
|                                     | ggregate Properties  |   |  |                            |                      |                                      |
| Colour                              | True   | Colour units  | <5   | 5                          |                      |                                      |
| Turbidity                           |  | NTU   | 0.31   | 0.1                        | 0.1                  | Above OG                             |
| Routine Water                       |  |   | <b>_</b>   |                            |                      |                                      |
| pH - Holding Tir                    |  |   | Exceeded   |                            |                      |                                      |
| pH                                  | at 25 °C   | <b>•</b> • • • • • •                                      | 7.18   | 0.01                       | 7.0-10.5             | Within Range                         |
| Electrical Condu                    | •  | μS/cm at 25 °C  | 309  | 1                          |                      |                                      |
| Calcium                             | Extractable  | mg/L  | 15   | 0.01                       |                      | <b>D</b> / / -                       |
| Iron                                | Extractable  | mg/L  | 0.027  | 0.004                      | 0.3                  | Below AO                             |
| Magnesium                           | Extractable  | mg/L  | 6.4  | 0.02                       | 0.00 0.0 0.0         |                                      |
| Manganese                           | Extractable  | mg/L  | 0.001  | 0.001                      | 0.02 AO; 0.12<br>MAC | 2 Below AO                           |
| Potassium<br>Silicon                | Extractable<br>Extractable   | mg/L  | 1.9<br>12  | 0.04<br>0.005              |                      |                                      |
| Silicon<br>Sodium                   | Extractable  | mg/L  | 12<br>27   | 0.005                      | 200                  | Below AO                             |
| T-Alkalinity                        | as CaCO3   | mg/L  | 46   | 5                          | 200                  | Delow AU                             |
| Chloride                            | Dissolved  | mg/L  | 46<br>54.8   | 5<br>0.05                  | 250                  | Below AO                             |
| Fluoride                            |  | mg/L  |  |                            |                      |                                      |
|                                     | Dissolved  | mg/L  | < 0.01   | 0.01                       | 1.5                  | Below MAC                            |
| Nitrate - N<br>Terms and Conditions | Dissolved<br>: https://www.element.com/terms/term                          | mg/L  | 2.48   | 0.01                       | 10                   | Below MAC                            |



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| Analytical Rep         | oort   |   |  |                            |                      |   |                       |  |
|------------------------|--|---|--|----------------------------|----------------------|---|-----------------------|--|
| Attn: C<br>Sampled By: | Aaron Service<br>4703 Marine Avenue<br>Powell River, BC, Canada<br>/8A 2L2<br>Coranne Anderson<br>Customer | Project ID:<br>Project Name:<br>Project Location:<br>LSD:<br>P.O.:<br>Proj. Acct. code: | Savary Shores<br>Improvement district<br>Well # 2<br>Savary Island<br>362504 | Date R                     | eceived:<br>eported: | <b>1486084</b><br>Apr 15, 2021<br>Apr 21, 2021<br>2613302 |                       |  |
|                        |  | Reference Number  | 1486084-1  |                            |                      |   |                       |  |
|                        |  | Sample Date   | April 14, 2021   |                            |                      |   |                       |  |
|                        |  | Sample Time   | 10:30  |                            |                      |   |                       |  |
|                        |  | Sample Location   |  |                            |                      |   |                       |  |
|                        |  | Sample Description  | Well # 2 / 8.8 °C  | 2                          |                      |   |                       |  |
|                        |  | Sample Matrix   | Drinking Water   |                            |                      |   |                       |  |
| Analyte                |  | Units   | Result   | Nominal Detection<br>Limit | Guideli<br>Limit     |   | Guideline<br>Comments |  |
| Routine Water - C      | Continued  |   |  |                            |                      |   |                       |  |
| Nitrite - N            | Dissolved  | mg/L  | <0.01  | 0.01                       | 1                    | F   | Below MAC             |  |
| Sulfate (SO4)          | Dissolved  | mg/L  | 9.5  | 0.1                        | 500                  |   | Below AO              |  |
| Hardness               | as CaCO3<br>(extractable)  | mg/L  | 64   | 1                          |                      |   |                       |  |
| Total Dissolved S      | olids Extractable  | mg/L  | 187  | 1                          | 500                  |   | Below AO              |  |
|                        |  |   |  |                            |                      |   |                       |  |

Max .

Approved by: Max Hewitt **Operations Manager** 

Data have been validated by Analytical Quality Control and Element's Integrated Data Validation System (IDVS). Generation and distribution of the report, and approval by the digitized signature above, are performed through a secure and controlled automatic process.



# Methodology and Notes

| Bill To:    | Aaron Service            |
|-------------|--------------------------|
|             | 4703 Marine Avenue       |
|             | Powell River, BC, Canada |
|             | V8A 2L2                  |
| Attn:       | Coranne Anderson         |
| Sampled By: |                          |
| Company:    | Customer                 |

Project ID: Project Name: Project Location: LSD: P.O.: Proj. Acct. code:

Mathad

Savary Shores Improvement district Well # 2 Savary Island 362504

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### Lot ID: **1486084** Control Number: Date Received: Apr 15, 2021 Date Reported: Apr 21, 2021 Report Number: 2613302

Data Analysia Lagation

Method of Analysis

Mathed Nome

| Method Name                                   | Reference | Method  | Date Analysis<br>Started | Location          |
|---|-----------|---|--------------------------|-------------------|
| Alk, pH, EC, Turb in water (BC)               | APHA      | * Alkalinity - Titration Method, 2320 B   | Apr 16, 2021             | Element Vancouver |
| Alk, pH, EC, Turb in water (BC)               | APHA      | * Conductivity, 2510 B  | Apr 16, 2021             | Element Vancouver |
| Alk, pH, EC, Turb in water (BC)               | APHA      | * pH - Electrometric Method, 4500-H+ B  | Apr 16, 2021             | Element Vancouver |
| Anions by IEC in water (VAN)                  | APHA      | <ul> <li>* Ion Chromatography with Chemical<br/>Suppression of Eluent Cond., 4110 B</li> </ul>      | Apr 16, 2021             | Element Vancouver |
| Metals SemiTrace (Extractable) in water (VAN) | US EPA    | * Metals & Trace Elements by ICP-AES,<br>6010C  | Apr 15, 2021             | Element Vancouver |
| Tannin and Lignin in water (VAN)              | APHA      | * Colorimetric Method, 5550 B   | Apr 20, 2021             | Element Vancouver |
| Total and E-Coli - Colilert - DW (VAN)        | APHA      | Enzyme Substrate Test, APHA 9223 B  | Apr 15, 2021             | Element Vancouver |
| Trace Metals (extractable) in Water (VAN)     | US EPA    | <ul> <li>* Determination of Trace Elements in<br/>Waters and Wastes by ICP-MS, 200.8</li> </ul>     | Apr 15, 2021             | Element Vancouver |
| True Color in water (VAN)                     | АРНА      | <ul> <li>* Spectrophotometric - Single Wavelength<br/>Method, 2120 C</li> </ul>                     | Apr 16, 2021             | Element Vancouver |
| Turbidity - Water (VAN)                       | APHA      | <ul> <li>* Turbidity - Nephelometric Method, 2130 B</li> <li>* Reference Method Modified</li> </ul> | Apr 16, 2021             | Element Vancouver |

# References

| APHA   | Standard Methods for the Examination of Water and Wastewater |
|--------|--|
| US EPA | US Environmental Protection Agency Test Methods              |

Deference

#### Guidelines

| Guide | line Description | Health Canada GCDWQ  |
|-------|------------------|--|
| Guide | line Source      | Guidelines for Canadian Drinking Water Quality, Health Canada, Sept 2020 |
| Guide | ine Comments     | MAC = Maximum Acceptable Concentration<br>AO = Aesthetic Objective       |
|       |                  | OG = Operational Guideline for Water Treatment Plants                    |
|       |                  | (does not apply to private groundwater wells).                           |
|       |                  | Refer to Health Canada for complete guidelines at www.hc-sc.gc.ca        |

## Comments:

• Apr 19, 2021 - Sample 1486084-1; 7459898: Reduction of analytical volume was necessary for chloride analysis to bring results within the analytical range for sample 1486084-1. Detection limits are adjusted accordingly.

The comparison of test results to guideline limits is provided for information purposes only. This is not to be taken as a statement of conformance / nonconformance to any guideline, regulation or limit. The data user is responsible for all conclusions drawn with respect to the data and is advised to consult official regulatory references when evaluating compliance.

Please direct any inquiries regarding this report to our Client Services group. Results relate only to samples as submitted.

The test report shall not be reproduced except in full, without the written approval of the laboratory.

| n e e<br>Recentration de la companya de la comp   | Testing,                               | Invoice To:       | 3.2898.29      |                               |                      | Repor    | rt To:                   |                    |  |                         |               |  |   | -          | Repor          |                    | Regulat                            |         |
|--|--|-------------------|----------------|-------------------------------|----------------------|----------|--------------------------|--------------------|--|-------------------------|---------------|--|---|------------|----------------|--------------------|------------------------------------|---------|
| Exova  | calibrating.                           | Company Aaro      | n Service      |                               |                      | Compar   | ny Aaror                 | aron Service       |  |                         |               |  |   |            | Results Requi  |                    |                                    | ient    |
|  | a davising.                            | Address 4703      |                | enue                          |                      | Address  | 4703                     | Marine Avenue      |  |                         |               |  |   | E-N        | 1ail           | Х                  | HCDWQG                             | -       |
| www.exova.com<br>Project Inform  |  |                   |                | C V8A 2L2                     |                      |          | Powell River, BC V8A 2L2 |                    |  |                         |               |  | Mai                                       | I          |                | Ab Tier 1          |                                    |         |
|  | Bayary Shores                          | Attention Cora    |                |                               |                      | Attentio | tention Coranne Anderson |                    |  |                         |               |  | On  | ine        |                | SPIGEC             |                                    |         |
| Project ID   | In provement Distr                     |                   |                |                               |                      | Phone    | 604-4                    | 85-5               | 5611   |                         |               |  |   | Fax        | :              |                    | BCCSR                              |         |
| Project Name   | Well # 2                               | Cell              |                |                               |                      | Cell     |                          |                    |  |                         | _             |  |   | PD         | F              |                    | Other (list be                     | low)    |
| Project Location   | Savary Island                          | Fax               |                |                               |                      | Fax      |                          |                    |  |                         |               |  |   | Exc        | el             | -                  |                                    |         |
| Legal Location<br>PO/AFE#  | 362504                                 |                   | nne@aaroi      | nservice.co                   | m                    | E-mail 1 | coran                    | ne@                | ),aaro   | nservi                  | ce.cor        | n  |   | QA         | /QC            |                    |                                    |         |
|  | 066004                                 | Agreement ID      | 66993          |                               |                      | E-mail 2 | 2 trevor                 | @aa                | arons  | ervice                  | .com          |  |   | 1          | Sample Custody |                    |                                    |         |
| Proj. Acct. Code   |  | Copy of Report    |                |                               |                      | Copy of  | Invoice                  |                    |  |                         |               |  |   |            | (please print) |                    |                                    |         |
| Quote #  | Alter and Carlos and                   | RUSH P            | rioritv        | 5 12 - TA                     |                      |          |                          |                    |  |                         |               | oli)   | 1.5                                       | Sar        | mpled by       | <i>/</i> :         |                                    |         |
| Emergency (contact lab for turnaround and pricing)       When "ASAP" is requested, turnaround will default to a 100% RUSH priority, with pricing and turn around time to match. Please contact the lab prior to submitting RUSH samples. If not all samples require RUSH, please indicate in the special instructions.       Image: Contact lab for turnaround and pricing)       Image: |  |                   |                |                               |                      |          |                          | l au               | Company: Customen<br>I authorize Exova to proceed with the<br>work indicated on this form: |                         |               | Ie   |   |            |                |                    |                                    |         |
| Date Requ  | ired<br>I Instructions/Comments (pleas | Signa             |                | ncluding ph #                 | t if different from  | above).  | 10                       | Con                |  | 86 (s                   |               | 0<br>D   | ciu                                       | Dat        | e:             |                    | Initial:                           |         |
|  |  |                   |                |                               |                      |          |                          | je<br>je           | 124  |                         |               | L)   | E   | -7         | his se         | ctio               | າ for Lab ເ                        | ise_    |
| WAT. TES   | ot cdn. Drinkh                         | Jater Gr          | udelines       |                               | DWZO;                | TIL      |                          | Number             | W99  |                         |               |  | SBBIN                                     | Dat        | e/Time s       |                    | :<br>pace allotted a               | ny      |
| Site I.D.  | Sample d                               | escription        |                | Depth<br>start end<br>in cm m | Date/Time<br>sampled | Matrix   | Sampling<br>method       | Ļ                  |  |                         |               | amples below) deficiencies by the correspondence of the correspond |   |            |                |                    | ng                                 |         |
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| 14   |  |                   |                |                               |                      |          |                          | $\left  \right $   | et fan<br>De fan   |                         | 0.24          | 1954)<br>(188)   | 東京  |            |                | 8. India           | cate any sample                    |         |
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|  | Environmental Sample                   |                   |                |                               | 1 - 4 - 4            | 10.0-    |                          |                    |  |                         |               |  |   | of coolers |                | Unial              |                                    |         |
| Note: Prop   | er completion of this form is req      | uired in order to | proceed with a | analysis                      | Lot: 1               | 48608    | <b>34</b> COC            | 2                  |  |                         |               |  | receive                                   |            |                | thod               | FIVED                              | _       |
| Plea   | ase indicate any potenti               | ally hazardo      | us samples     | 5                             |                      |          |                          |                    |  |                         |               | 2  | So  |            | ybill:         | <del>RE</del>      | EIVED-                             | K       |
| Page   | of                                     | Control #         |                |                               |                      |          |                          |                    |  |                         |               | Rece   | ived by                                   |            | 1              | APR                | 1 5 2021                           | -tr     |
|  |  |                   |                |                               |                      |          |                          |                    |  |                         |               |  |   |            |                |                    | O D                                | 30      |