

Element #104, 19575-55 A Ave. Surrey, British Columbia V3S 8P8, Canada T: +1 (604) 514-3322 F: +1 (604) 514-3323 E: info.vancouver@element.com

W: www.element.com

**Report Transmission Cover Page** 

Bill To: Aaron Service

4703 Marine Avenue

Powell River, BC, Canada

V8A 2L2

Attn: Coranne Anderson

Sampled By: Flora Tremblay Company:

Project ID:

Project Name: Savary Shores

Project Location: 2785 Vancouver Blvd

LSD: Savary Island P.O.: 401346

Proj. Acct. code:

Lot ID: 1689161

Control Number:

Date Received: Oct 25, 2023 Date Reported: Oct 30, 2023

Report Number: 2932647

| Contact          | Company       | Address  |
|------------------|---------------|--|
| Accounts Payable | Aaron Service | 4703 Marine Avenue                                       |
|                  |               | Powell River, BC V8A 2L2                                 |
|                  |               | Phone: (604) 485-5611 Fax: (604) 485-6858                |
|                  |               | Email: sales@aaronservice.com                            |
| Delivery         | <u>Format</u> | <u>Deliverables</u>                                      |
| Email - Merge    | PDF           | COC / Test Report  |
| Email - Merge    | PDF           | Invoice  |
| Coranne Anderson | Aaron Service | 4703 Marine Avenue                                       |
|                  |               | Powell River, BC V8A 2L2                                 |
|                  |               | Phone: (604) 485-5611 Fax: (604) 485-6858                |
|                  |               | Email: coranne@aaronservice.com                          |
| <u>Delivery</u>  | <u>Format</u> | <u>Deliverables</u>                                      |
| Email            | PDF           | COA  |
| Email - Merge    | PDF           | COC / Test Report  |
| Email - Merge    | PDF           | Invoice  |
| Ryan Anderson    | Aaron Service | 4703 Marine Avenue                                       |
|                  |               | Powell River, BC V8A 2L2                                 |
|                  |               | Phone: (604) 485-5611 Fax: (604) 485-6858                |
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| Delivery         | <u>Format</u> | <u>Deliverables</u>                                      |
| Email - Merge    | PDF           | COC / Test Report  |
| Trevor Anderson  | Aaron Service | 4703 Marine Avenue                                       |
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|                  |               | Email: trevor@aaronservice.com                           |
| Delivery         | <u>Format</u> | <u>Deliverables</u>                                      |
| Email - Merge    | PDF           | COC / Test Report  |

## **Notes To Clients:**

- Oct 26, 2023 Sample 1689161-1; 8932191: Reduction of analytical volume was necessary for chloride analysis to bring results within the analytical range for sample 1689161-1. Detection limits are adjusted accordingly.
- Oct 30, 2023 The analysis of water sample 1689161-1 is below Maximum Acceptable Concentrations for the chemical and bacteriological health related guidelines specified by the September 2022 Guidelines for Canadian Drinking Water Quality for the parameters tested.

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**Analytical Report** 

Bill To: Aaron Service

4703 Marine Avenue

Powell River, BC, Canada

V8A 2L2

Attn: Coranne Anderson

Sampled By: Flora Tremblay Company:

Project ID:

Project Name: Project Location: Savary Shores

2785 Vancouver Blvd Savary Island

LSD: S P.O.: 4

401346

P.O.: 401346 Proj. Acct. code: Lot ID: 1689161 Control Number:

Date Received: Oct 25, 2023

Date Reported: Oct 30, 2023 Report Number: 2932647

Reference Number Sample Date 1689161-1

October 24, 2023

Sample Time 09:00

Sample Location

Sample Description Sample Matrix Savary Shores Improvement District / 3.9 °C

Drinking Water

|                          |                          | Sample Matrix  | Dilliking wate | 1                          |                      |                       |  |
|--------------------------|--------------------------|----------------|----------------|----------------------------|----------------------|-----------------------|--|
| Analyte                  |                          | Units          | Result         | Nominal Detection<br>Limit | Guideline<br>Limit   | Guideline<br>Comments |  |
| Aggregate Organic Cons   | stituents                |                |                |                            |                      |                       |  |
| UV Transmittance         |                          | %/cm           | 98.6           | 0.1                        |                      |                       |  |
| Inorganic Nonmetallic P  | arameters                |                |                |                            |                      |                       |  |
| Tannin & Lignin          | as Tannic Acid           | mg/L           | <0.1           | 0.1                        |                      |                       |  |
| Metals Extractable       |                          | -              |                |                            |                      |                       |  |
| Aluminum                 | Extractable              | mg/L           | < 0.001        | 0.001                      | 0.1 OG; 2.9 MAC      | Below OG              |  |
| Antimony                 | Extractable              | mg/L           | 0.00003        | 0.00002                    | 0.006                | Below MAC             |  |
| Arsenic                  | Extractable              | mg/L           | 0.0001         | 0.0001                     | 0.010                | Below MAC             |  |
| Barium                   | Extractable              | mg/L           | 0.0087         | 0.0001                     | 2.0                  | Below MAC             |  |
| Boron                    | Extractable              | mg/L           | 0.015          | 0.002                      | 5                    | Below MAC             |  |
| Cadmium                  | Extractable              | mg/L           | < 0.00001      | 0.00001                    | 0.007                | Below MAC             |  |
| Chromium                 | Extractable              | mg/L           | 0.00022        | 0.00005                    | 0.05                 | Below MAC             |  |
| Copper                   | Extractable              | mg/L           | 0.0087         | 0.0005                     | 1 AO; 2 MAC          | Below AO              |  |
| Lead                     | Extractable              | mg/L           | 0.00004        | 0.00001                    | 0.005                | Below MAC             |  |
| Selenium                 | Extractable              | mg/L           | < 0.0002       | 0.0002                     | 0.05                 | Below MAC             |  |
| Strontium                | Extractable              | mg/L           | 0.12           | 0.0001                     | 7.0                  | Below MAC             |  |
| Uranium                  | Extractable              | mg/L           | 0.00022        | 0.00001                    | 0.02                 | Below MAC             |  |
| Vanadium                 | Extractable              | mg/L           | 0.0012         | 0.00005                    |                      |                       |  |
| Zinc                     | Extractable              | mg/L           | 0.0012         | 0.0005                     | 5.0                  | Below AO              |  |
| Microbiological Analysis | 5                        |                |                |                            |                      |                       |  |
| Total Coliforms          | Enzyme Substrate<br>Test | MPN/100 mL     | <1.0           | 1.0                        | 0 per 100 mL         | Below MAC             |  |
| Escherichia coli         | Enzyme Substrate<br>Test | MPN/100 mL     | <1.0           | 1.0                        | 0 per 100 mL         | Below MAC             |  |
| Physical and Aggregate   | Properties               |                |                |                            |                      |                       |  |
| Colour                   | True                     | Colour units   | <5             | 5                          |                      |                       |  |
| Turbidity                |                          | NTU            | 0.35           | 0.1                        | 0.1/0.3/1.0 OG       |                       |  |
| Routine Water            |                          |                |                |                            |                      |                       |  |
| pH - Holding Time        |                          |                | Exceeded       |                            |                      |                       |  |
| pH                       | at 25 °C                 |                | 6.89           | 0.01                       | 7.0-10.5             | Below Range           |  |
| Electrical Conductivity  |                          | μS/cm at 25 °C | 225            | 1                          |                      |                       |  |
| Calcium                  | Extractable              | mg/L           | 15             | 0.01                       |                      |                       |  |
| Iron                     | Extractable              | mg/L           | <0.004         | 0.004                      | 0.3                  | Below AO              |  |
| Magnesium                | Extractable              | mg/L           | 5.7            | 0.02                       |                      |                       |  |
| Manganese                | Extractable              | mg/L           | <0.001         | 0.001                      | 0.02 AO; 0.12<br>MAC | Below AO              |  |
| Potassium                | Extractable              | mg/L           | 1.9            | 0.04                       |                      |                       |  |
| Silicon                  | Extractable              | mg/L           | 13             | 0.005                      |                      |                       |  |
| Sodium                   | Extractable              | mg/L           | 19             | 0.1                        | 200                  | Below AO              |  |
| T-Alkalinity             | as CaCO3                 | mg/L           | 45             | 5                          |                      |                       |  |
| Chloride                 | Dissolved                | mg/L           | 31.0           | 0.05                       | 250                  | Below AO              |  |



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**Analytical Report** 

Bill To: Aaron Service

Project ID:

Lot ID: 1689161

4703 Marine Avenue

Project Name:

Control Number:

Powell River, BC, Canada

Savary Shores Project Location: 2785 Vancouver Blvd

Date Received: Oct 25, 2023

V8A 2L2 Attn: Coranne Anderson

LSD: P.O.: Savary Island 401346

Date Reported: Oct 30, 2023 Report Number: 2932647

Sampled By: Flora Tremblay

Proj. Acct. code:

Company:

Reference Number

1689161-1

Sample Date Sample Time October 24, 2023 09:00

Sample Location

**Sample Description** 

Savary Shores Improvement District / 3.9 °C

Sample Matrix

**Drinking Water** 

|                           |                           |       | 9 -    |                            |                    |                       |  |  |  |  |  |
|---------------------------|---------------------------|-------|--------|----------------------------|--------------------|-----------------------|--|--|--|--|--|
| Analyte                   |                           | Units | Result | Nominal Detection<br>Limit | Guideline<br>Limit | Guideline<br>Comments |  |  |  |  |  |
| Routine Water - Continued |                           | Units | Result | Lillit                     | Lillit             | - Comments            |  |  |  |  |  |
| Fluoride                  | Dissolved                 | mg/L  | 0.02   | 0.01                       | 1.5                | Below MAC             |  |  |  |  |  |
| Nitrate - N               | Dissolved                 | mg/L  | 4.14   | 0.01                       | 10                 | Below MAC             |  |  |  |  |  |
| Nitrite - N               | Dissolved                 | mg/L  | <0.01  | 0.01                       | 1                  | Below MAC             |  |  |  |  |  |
| Sulfate (SO4)             | Dissolved                 | mg/L  | 5.7    | 0.1                        | 500                | Below AO              |  |  |  |  |  |
| Hardness                  | as CaCO3<br>(extractable) | mg/L  | 60     | 1                          |                    |                       |  |  |  |  |  |
| Total Dissolved Solids    | Extractable               | mg/L  | 159    | 1                          | 500                | Below AO              |  |  |  |  |  |
|                           |                           |       |        |                            |                    |                       |  |  |  |  |  |

Approved by:

Max Hewitt

**Operations Manager** 



#104, 19575-55 A Ave. Surrey, British Columbia V3S 8P8, Canada

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**Methodology and Notes** 

Bill To: Aaron Service

4703 Marine Avenue

Powell River, BC, Canada

V8A 2L2

Attn: Coranne Anderson

Sampled By: Flora Tremblay

Project ID:

Project Name: Savary Shores

2785 Vancouver Blvd

LSD: Savary Island P.O.: 401346

Proj. Acct. code:

Project Location:

Lot ID: 1689161

Control Number:

Date Received: Oct 25, 2023 Date Reported: Oct 30, 2023

Report Number: 2932647

Method of Analysis

Company:

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |           |   |                          |                   |
|---|-----------|---|--------------------------|-------------------|
| Method Name                                   | Reference | Method  | Date Analysis<br>Started | Location          |
| Alk, pH, EC, Turb in water (BC)               | APHA      | * Alkalinity - Titration Method, 2320 B   | Oct 26, 2023             | Element Vancouver |
| Alk, pH, EC, Turb in water (BC)               | APHA      | * Conductivity, 2510 B  | Oct 26, 2023             | Element Vancouver |
| Alk, pH, EC, Turb in water (BC)               | APHA      | * pH - Electrometric Method, 4500-H+ B  | Oct 26, 2023             | Element Vancouver |
| Anions by IEC in water (VAN)                  | APHA      | * Ion Chromatography with Chemical Suppression of Eluent Cond., 4110 B          | Oct 25, 2023             | Element Vancouver |
| Metals SemiTrace (Extractable) in water (VAN) | US EPA    | * Metals & Trace Elements by ICP-AES, 6010C                                     | Oct 26, 2023             | Element Vancouver |
| Tannin and Lignin in water (VAN)              | APHA      | * Colorimetric Method, 5550 B   | Oct 30, 2023             | Element Vancouver |
| Total and E-Coli - Colilert - DW (VAN)        | APHA      | Enzyme Substrate Test, APHA 9223 B  | Oct 25, 2023             | Element Vancouver |
| Trace Metals (extractable) in Water (VAN)     | US EPA    | * Determination of Trace Elements in<br>Waters and Wastes by ICP-MS, 200.8      | Oct 26, 2023             | Element Vancouver |
| True Color in water (VAN)                     | APHA      | <ul> <li>* Spectrophotometric - Single Wavelength<br/>Method, 2120 C</li> </ul> | Oct 26, 2023             | Element Vancouver |
| Turbidity - Water (VAN)                       | APHA      | * Turbidity - Nephelometric Method, 2130 B                                      | Oct 26, 2023             | Element Vancouver |
| Ultraviolet Transmittance in Water            | APHA      | * Ultraviolet Absorption Method, 5910 B   | Oct 27, 2023             | Element Vancouver |

<sup>\*</sup> Reference Method Modified

## References

APHA Standard Methods for the Examination of Water and Wastewater

**US EPA** US Environmental Protection Agency Test Methods

## Guidelines

Guideline Description Health Canada GCDWQ

Guideline Source Guidelines for Canadian Drinking Water Quality, Health Canada, Sept 2020

Guideline Comments MAC = Maximum Acceptable Concentration

AO = Aesthetic Objective

OG = Operational Guideline for Water Treatment Plants

(does not apply to private groundwater wells).

Refer to Health Canada for complete guidelines at www.hc-sc.gc.ca

## Comments:

 Oct 26, 2023 -Sample 1689161-1; 8932191: Reduction of analytical volume was necessary for chloride analysis to bring results within the analytical range for sample 1689161-1. Detection limits are adjusted accordingly.

The analysis of water sample 1689161-1 is below Maximum Acceptable Concentrations for the chemical and bacteriological health • Oct 30, 2023 related guidelines specified by the September 2022 Guidelines for Canadian Drinking Water Quality for the parameters tested.

> The comparison of test results to guideline limits is provided for information purposes only. This is not to be taken as a statement of conformance / nonconformance to any guideline, regulation or limit. The data user is responsible for all conclusions drawn with respect to the data and is advised to consult official regulatory references when evaluating compliance.

Please direct any inquiries regarding this report to our Client Services group. Results relate only to samples as submitted.

The test report shall not be reproduced except in full, without the written approval of the laboratory.

| Exova IIII c   | alibrating                         | Invoice To:              |  |  | Report To:                 |                  |        |                                       |                           |                                    |                          | Report Regulatory  |   |          | ory                               |          |
|--|------------------------------------|--------------------------|--|--|----------------------------|------------------|--------|---------------------------------------|---------------------------|------------------------------------|--------------------------|--|---|----------|-----------------------------------|----------|
|  | dvising. Company Aar               | ompany Aaron Service     |  |  | Company Aaron Service      |                  |        |                                       |                           |                                    |                          | Re   | sults   |          | Requirem                          | ent      |
| www.exova.com  | Address 470                        | 3 Marine Avenue          |  | Address 4703 Marine Avenue             |                            |                  |        |                                       | E-Mai                     |                                    | Х                        | HCDWQG   |   |          |                                   |          |
| Project Information  | Pov                                | Powell River, BC V8A 2L2 |  |  | Powell River, BC V8A 2L2   |                  |        |                                       |                           |                                    |                          | Mail   |   |          | Ab Tier 1                         |          |
| Project ID   |                                    | ention Coranne Anderson  |  |  | Attention Coranne Anderson |                  |        |                                       |                           |                                    |                          | Online   |   |          | SPIGEC                            |          |
|  |                                    | -485-5611                |  | Phone                                  | e 604-485-5611             |                  |        |                                       |                           |                                    | Fax                      |  | E   | BCCSR    |                                   |          |
| Project Location Sovery  |                                    |                          |  | Cell                                   |                            |                  |        |                                       |                           |                                    |                          | PDF  |   |          | Other (list bel                   | ow)      |
| Legal Location 2785 Vov  |                                    |                          |  | Fax                                    |                            |                  |        |                                       |                           |                                    |                          | Excel  |   |          |                                   |          |
| PO/AFE# 40134  | E-mail <u>cora</u>                 | anne@aaronservi          | ce.com   | E-mail 1                               | corani                     | ne@a             | aaror  | nserv                                 | ice.co                    | <u>m</u>                           |                          | QA/Q   |   |          |                                   | 1        |
| Proj. Acct. Code   | Agreement ID                       | 66993                    |  | E-mail 2                               | sales(                     | @aar             | onse   | rvice                                 | .com                      |                                    |                          |  | Sam   | ple      | Custody                           |          |
| Quote #  | Copy of Report                     |                          |  | Copy of I                              | nvoice                     |                  |        |                                       |                           |                                    |                          |  | (ple  | ease     | print)                            |          |
|  | RUSH F                             |                          |  |  |                            | 200              | 100    | A SEA                                 |                           | <u>=</u>                           |                          | Samp   | _   |          |                                   |          |
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| Priority 1-2 working day   |                                    | the lab prior to subm    | nitting RUSH samples. If no                                | t all samples                          | s require                  |                  |        |                                       |                           | ত                                  | 0                        | Compa  |   |          |                                   | ,        |
| Urgent 2-3 working day   | s (50% surcharge)                  | RUSH, plea               | ase indicate in the special i                              | nstructions.                           |                            | Sign             |        |                                       |                           | tal                                | HPC)                     |  |   |          |                                   |          |
| Date Required  | Sign                               | nature                   |  |  | 1                          | Containers       |        |                                       |                           | at to                              | (includes                | I authorize Exova to proceed with the work indicated on this form: |   |          | 2                                 |          |
|  | s/Comments (please include contact |                          | g ph. # if different from                                  | above).                                |                            | Son              |        |                                       |                           | bed                                | 의                        | Date:  |   |          |                                   | 1        |
| <b>CUSTOMER PHON</b>   | E NUMBER: (250) 6                  | 32-5600                  |  |  |                            | ₽<br>P           |        |                                       |                           | (re                                | i)                       | Thi  | This section for Lab use  |          |                                   |          |
|  |                                    |                          |  |  |                            |                  | Date/T | Date/Time stamp:                      |                           |                                    |                          |  |   |          |                                   |          |
| CUSTOMER EMAIL   | : administrator                    | @Sovary                  | sharewater   | raco                                   | _                          | Number<br>W99    | 18     | 1                                     | 100                       | M                                  | Ø                        | 17   | 12.   | 12.      | 1,1                               | . (      |
|  |                                    | Dep                      | oth Dete/Time  | Sampling Enter tests                   |                            |                  |        |                                       |                           | Indicate in the space allotted any |                          |  | ,   |          |                                   |          |
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| 3 2785 Van   | outer Blvd. Say                    | ement BIST               | nict octa4   |  |                            | 1                | 1      | -1                                    | X                         | 264                                |                          | -  | -+  |          |                                   |          |
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| 6  |                                    |                          |  |  |                            | 49               |        |                                       |                           |                                    |                          |  | THE RESERVE AND ADDRESS OF THE PARTY OF THE |          | te any samples<br>clearly labeled |          |
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| 15   |                                    |                          |  |  |                            | 238              |        | 5733                                  | 25                        |                                    | 15 O.                    | -  |   | recei    | e any samples                     | $\dashv$ |
| AND THE RESERVE OF THE PARTY OF | nental Sample Information          | Sheet                    | J11111   |  |                            | 27,2             |        | 1                                     | 17.000                    | Ship                               | oing: CC                 | D Y/N  |   |          | in an inappropri                  | iate     |
| Note: Proper completion of this form is required in order to proceed with analysis   |                                    |                          |  | _ot: 1689161 <sup>COC</sup> # and size |                            |                  |        |                                       | # and size of coolers     |                                    |                          | Icon   | tainer  |          | -                                 |          |
| Please indicate any potentially hazardous samples  |                                    |                          |  |  |                            |                  |        |                                       | received:                 | 7                                  |                          |  |   | $\dashv$ |                                   |          |
|  |                                    |                          |  |  |                            |                  |        |                                       | Delivery Method: Waybill: |                                    |                          | olling   | $\dashv$  |          |                                   |          |
| Page of  | Control #                          |                          | III 11 III   |  |                            |                  |        | 11                                    |                           |                                    | ived by:                 |  | B   |          |                                   | -        |
|  |                                    |                          | 9-34-59  |  |                            |                  |        |                                       | -                         | 1,1000                             | cu by.                   |  | 6   |          |                                   |          |