Exova
 T: +1 (604) 514-3322

 #104, 19575-55 A Ave.
 F: +1 (604) 514-3323

 Surrey, British Columbia
 E: Surrey@exova.com

 V3S 8P8, Canada
 W: www.exova.com

### **Report Transmission Cover Page**



| Bill To:    | Aaron Service            | Project ID:       | Savary Shores           | Lot ID:         | 1265629      |
|-------------|--------------------------|-------------------|-------------------------|-----------------|--------------|
|             | 4703 Marine Avenue       |                   | Improvement             | Control Number: |              |
|             | Powell River, BC, Canada | Project Name:     | Savary Shores           | Date Received:  | Apr 19, 2018 |
|             | V8A 2L2                  | Project Location: | Improvement<br>Well # 2 | Date Reported:  | Apr 24, 2018 |
| Attn:       | Coranne Anderson         | LSD:              |                         | Report Number:  | 2278953      |
| Sampled By: | Courtney Robertson       | P.O.:             | 320731                  |                 |              |
| Company:    | Savary Shores Improv.    | Proj. Acct. code: | 020101                  |                 |              |

| Contact               | Company                                  | Address  |                          |                |  |  |  |  |  |  |  |  |
|-----------------------|--|--|--------------------------|----------------|--|--|--|--|--|--|--|--|
| Coranne Anderson      | Aaron Service                            | 4703 Marine Avenue   | 4703 Marine Avenue       |                |  |  |  |  |  |  |  |  |
|                       |  | Powell River, BC V8A 2L2   |                          |                |  |  |  |  |  |  |  |  |
|                       |  | Phone: (604) 485-5611  | Fax:                     | (604) 485-6858 |  |  |  |  |  |  |  |  |
|                       |  | Email: coranne@aaronservice.com  |                          |                |  |  |  |  |  |  |  |  |
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| Ryan Anderson         | Aaron Service         4703 Marine Avenue |  |                          |                |  |  |  |  |  |  |  |  |
|                       |  | Phone:       (604) 485-5611       Fax:         Email:       coranne@aaronservice.com       Fax:         Deliverables       COA       COC / Test Report         COR       Invoice       Invoice |                          |                |  |  |  |  |  |  |  |  |
|                       |  | Phone: (604) 485-5611  | Fax:                     | (604) 485-6858 |  |  |  |  |  |  |  |  |
|                       |  | Email: ryan@aaronservice.com   |                          |                |  |  |  |  |  |  |  |  |
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| Trevor Anderson       | Aaron Service                            | 4703 Marine Avenue   |                          |                |  |  |  |  |  |  |  |  |
|                       |  | Powell River, BC V8A 2L2   | Powell River, BC V8A 2L2 |                |  |  |  |  |  |  |  |  |
|                       |  | Phone: (604) 485-5611  | Fax:                     | (604) 485-6858 |  |  |  |  |  |  |  |  |
|                       |  | Email: trevor@aaronservice.com   |                          |                |  |  |  |  |  |  |  |  |
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#### Notes To Clients:

Apr 20, 2018 - Sample 1265629-1; 6066805: Reduction of analytical volume was necessary for chloride to bring results within the analytical range for sample 1265629-1. Detection limits are adjusted accordingly.

Apr 24, 2018 - The analysis of water sample 1265629-1 is below Maximum Acceptable Concentrations for the chemical and bacteriological health related guidelines specified by the February 2017 Guidelines for Canadian Drinking Water Quality for the parameters tested.

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## **Analytical Report**





| Bill To: Aaron Service<br>4703 Marine Avenue<br>Powell River, BC, Canada<br>V8A 2L2<br>Attn: Coranne Anderson<br>Sampled By: Courtney Robertson<br>Company: Savary Shores Improv. |  | Project ID:<br>Project Name:<br>Project Location:<br>LSD:<br>P.O.:<br>Proj. Acct. code: | Savary Shores<br>Improvement<br>Savary Shores<br>Improvement<br>Well # 2<br>320731 | Lot ID: <b>1265629</b><br>Control Number:<br>Date Received: Apr 19, 2018<br>Date Reported: Apr 24, 2018<br>Report Number: 2278953 |                              |                        |  |  |  |  |  |  |
|---|--|---|--|---|------------------------------|------------------------|--|--|--|--|--|--|
|   |  | Reference Number<br>Sample Date<br>Sample Time<br>Sample Location                       | 1265629-1<br>April 18, 2018<br>08:07   |   |                              |                        |  |  |  |  |  |  |
|   |  | Sample Description<br>Sample Matrix   | Savary Shores<br>Drinking Water  |   |                              |                        |  |  |  |  |  |  |
| Analyte   |  | Units   | Result   | Nominal Detection<br>Limit  | Guideline<br>Limit           | Guideline<br>Comments  |  |  |  |  |  |  |
| •   | etallic Parameters                       |   |  |   |                              |                        |  |  |  |  |  |  |
| Tannin & Lignin   | as Tannic Acid                           | mg/L  | <0.1   | 0.1   |                              |                        |  |  |  |  |  |  |
| Metals Extractat  |  |   |  |   |                              |                        |  |  |  |  |  |  |
| Aluminum  | Extractable                              | mg/L  | <0.001   | 0.001   | 0.1                          | Below OG               |  |  |  |  |  |  |
| Antimony  | Extractable                              | mg/L  | 0.00003  | 0.00002   | 0.006                        | Below MAC              |  |  |  |  |  |  |
| Arsenic   | Extractable                              | mg/L  | <0.0001  | 0.0001  | 0.010                        | Below MAC              |  |  |  |  |  |  |
| Barium  | Extractable                              | mg/L  | 0.0155   | 0.0001  | 1                            | Below MAC              |  |  |  |  |  |  |
| Boron   | Extractable                              | mg/L  | 0.014  | 0.002   | 5                            | Below MAC              |  |  |  |  |  |  |
| Cadmium   | Extractable                              | mg/L  | <0.00001   | 0.00001   | 0.005                        | Below MAC              |  |  |  |  |  |  |
| Chromium  | Extractable                              | mg/L  | 0.00016  | 0.00005   | 0.05                         | Below MAC              |  |  |  |  |  |  |
| Copper  | Extractable                              | mg/L  | 0.0006   | 0.0005  | 1.0                          | Below AO               |  |  |  |  |  |  |
| Lead  | Extractable                              | mg/L  | 0.00005  | 0.00001   | 0.01                         | Below MAC              |  |  |  |  |  |  |
| Selenium  | Extractable                              | mg/L  | <0.0002  | 0.0002  | 0.05                         | Below MAC              |  |  |  |  |  |  |
| Uranium   | Extractable                              | mg/L  | 0.00020  | 0.00001   | 0.02                         | Below MAC              |  |  |  |  |  |  |
| Vanadium  | Extractable                              | mg/L  | 0.00138  | 0.00005   | 5.0                          |                        |  |  |  |  |  |  |
| Zinc  | Extractable                              | mg/L  | 0.0030   | 0.0005  | 5.0                          | Below AO               |  |  |  |  |  |  |
|   | •  |   | 4.0  | 1.0   | 0                            | Delaw MAO              |  |  |  |  |  |  |
| Total Coliforms<br>Escherichia coli   | Enzyme Substra<br>Test<br>Enzyme Substra |   | <1.0<br><1.0   | 1.0<br>1.0  | 0 per 100 mL<br>0 per 100 mL | Below MAC<br>Below MAC |  |  |  |  |  |  |
|   | Test<br>gregate Properties               |   |  |   | o poi 100                    | 20.011 1.0             |  |  |  |  |  |  |
| Colour  | True                                     | Colour units  | <5   | 5   |                              |                        |  |  |  |  |  |  |
| Turbidity   | 1140                                     | NTU   | 1.2  | 0.05  |                              |                        |  |  |  |  |  |  |
| Routine Water   |  |   | · - <u>-</u>   | 0.00  |                              |                        |  |  |  |  |  |  |
| pH - Holding Tim  | ne                                       |   | Exceeded   |   |                              |                        |  |  |  |  |  |  |
| pH  | at 25 °C                                 |   | 7.05   | 0.01  | 7.0-10.5                     | Within Range           |  |  |  |  |  |  |
| Electrical Condu  |  | µS/cm at 25 °C  | 277  | 1   | ·                            |                        |  |  |  |  |  |  |
| Calcium   | Extractable                              | mg/L  | 14   | 0.01  |                              |                        |  |  |  |  |  |  |
| Iron  | Extractable                              | mg/L  | 0.067  | 0.004   | 0.3                          | Below AO               |  |  |  |  |  |  |
| Magnesium   | Extractable                              | mg/L  | 6.1  | 0.02  |                              |                        |  |  |  |  |  |  |
| Manganese   | Extractable                              | mg/L  | 0.002  | 0.001   | 0.05                         | Below AO               |  |  |  |  |  |  |
| Potassium   | Extractable                              | mg/L  | 1.9  | 0.04  |                              |                        |  |  |  |  |  |  |
| Silicon   | Extractable                              | mg/L  | 12   | 0.005   |                              |                        |  |  |  |  |  |  |
| Sodium  | Extractable                              | mg/L  | 28   | 0.1   | 200                          | Below AO               |  |  |  |  |  |  |
| T-Alkalinity  | as CaCO3                                 | mg/L  | 43   | 5   |                              |                        |  |  |  |  |  |  |
| Chloride  | Dissolved                                | mg/L  | 49.3   | 0.05  | 250                          | Below AO               |  |  |  |  |  |  |
| Fluoride  | Dissolved                                | mg/L  | 0.04   | 0.01  | 1.5                          | Below MAC              |  |  |  |  |  |  |
| Nitrate - N   | Dissolved                                | mg/L  | 2.35   | 0.01  | 10                           | Below MAC              |  |  |  |  |  |  |
| Nitrite - N   | Dissolved                                | mg/L  | <0.01  | 0.01  | 1                            | Below MAC              |  |  |  |  |  |  |

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# **Analytical Report**



| Bill To:<br>Attn:<br>Sampled By:<br>Company: | Aaron Service<br>4703 Marine Avenue<br>Powell River, BC, Canada<br>V8A 2L2<br>Coranne Anderson<br>Courtney Robertson<br>Savary Shores Improv. | Project ID:<br>Project Name:<br>Project Location:<br>LSD:<br>P.O.:<br>Proj. Acct. code: | Savary Shores<br>Improvement<br>Savary Shores<br>Improvement<br>Well # 2<br>320731 | Date R<br>Date R           | Number:<br>eceived: A<br>eported: A | <b>265629</b><br>pr 19, 2018<br>pr 24, 2018<br>278953 |
|--|---|---|--|----------------------------|-------------------------------------|---|
|  |   | Reference Number  | 1265629-1  |                            |                                     |   |
|  |   | Sample Date   | April 18, 2018   |                            |                                     |   |
|  |   | Sample Time   | 08:07  |                            |                                     |   |
|  |   | Sample Location   |  |                            |                                     |   |
|  |   | Sample Description  | Savary Shores  |                            |                                     |   |
|  |   | Sample Matrix   | Drinking Wate  | r                          |                                     |   |
| Analyte                                      |   | Units   | Result   | Nominal Detection<br>Limit | Guideline<br>Limit                  | e Guideline<br>Comments                               |
| Routine Water -                              | Continued   |   |  |                            |                                     |   |
| Sulfate (SO4)                                | Dissolved   | mg/L  | 10.9   | 0.1                        | 500                                 | Below AO  |
| Hardness                                     | as CaCO3<br>(extractable)   | mg/L  | 61   | 1                          |                                     |   |
| Total Dissolved                              | Solids Extractable  | mg/L  | 180  | 1                          |                                     |   |

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Approved by:

Mathieu Simoneau **Operations Manager** 

T: +1 (604) 514-3322 Exova #104, 19575-55 A Ave. F: +1 (604) 514-3323 Surrey, British Columbia E: Surrey@exova.com V3S 8P8, Canada W: www.exova.com

### Methodology and Notes



| Bill To:    | Aaron Service            | Project ID:       | Savary Shores           | Lot ID:         | 1265629      |
|-------------|--------------------------|-------------------|-------------------------|-----------------|--------------|
|             | 4703 Marine Avenue       |                   | Improvement             | Control Number: |              |
|             | Powell River, BC, Canada | Project Name:     | Savary Shores           | Date Received:  | Apr 19, 2018 |
|             | V8A 2L2                  | Project Location: | Improvement<br>Well # 2 | Date Reported:  | Apr 24, 2018 |
| Attn:       | Coranne Anderson         | LSD:              |                         | Report Number:  | 2278953      |
| Sampled By: | Courtney Robertson       | P.O.:             | 320731                  |                 |              |
| Company:    | Savary Shores Improv.    | Proj. Acct. code: |                         |                 |              |

#### Method of Analysis

| Method Name                                      | Reference | Method  | Date Analysis<br>Started | Location     |
|--|-----------|---|--------------------------|--------------|
| Alk, pH, EC, Turb in water (BC)                  | APHA      | * Alkalinity - Titration Method, 2320 B   | Apr 21, 2018             | Exova Surrey |
| Alk, pH, EC, Turb in water (BC)                  | APHA      | * Conductivity, 2510 B  | Apr 21, 2018             | Exova Surrey |
| Alk, pH, EC, Turb in water (BC)                  | APHA      | * pH - Electrometric Method, 4500-H+ B  | Apr 21, 2018             | Exova Surrey |
| Anions by IEC in water (Surrey)                  | APHA      | <ul> <li>Ion Chromatography with Chemical<br/>Suppression of Eluent Cond., 4110 B</li> </ul>  | Apr 19, 2018             | Exova Surrey |
| Metals SemiTrace (Extractable) in water (Surrey) | US EPA    | * Metals & Trace Elements by ICP-AES, 6010C   | Apr 20, 2018             | Exova Surrey |
| Tannin and Lignin in water (surrey)              | APHA      | * Colorimetric Method, 5550 B   | Apr 24, 2018             | Exova Surrey |
| Total and E-Coli - Colilert - DW<br>(Surrey)     | APHA      | Enzyme Substrate Test, APHA 9223 B  | Apr 19, 2018             | Exova Surrey |
| Trace Metals (extractable) in Water (Surrey)     | US EPA    | <ul> <li>Determination of Trace Elements in<br/>Waters and Wastes by ICP-MS, 200.8</li> </ul> | Apr 20, 2018             | Exova Surrey |
| True Color in water (Surrey)                     | APHA      | * Spectrophotometric - Single Wavelength<br>Method, 2120 C                                    | Apr 19, 2018             | Exova Surrey |
| Turbidity - Water (Surrey)                       | APHA      | * Turbidity - Nephelometric Method, 2130 B<br>* Reference Method Modified                     | Apr 19, 2018             | Exova Surrey |

#### References

| APHA   | Standard Methods for the Examination of Water and Wastewater |
|--------|--|
| US EPA | US Environmental Protection Agency Test Methods              |

## Guidelines

| Guideline Description | Health Canada GCDWQ  |
|-----------------------|--|
| Guideline Source      | Guidelines for Canadian Drinking Water Quality, Health Canada, February 2017   |
| Guideline Comments    | MAC = Maximum Acceptable Concentration<br>AO = Aesthetic Objective<br>OG = Operational Guideline for Water Treatment Plants<br>(does not apply to private groundwater wells).<br>Refer to Health Canada for complete guidelines at www.hc-sc.gc.ca |

#### Comments:

• Apr 20, 2018 - Sample 1265629-1; 6066805: Reduction of analytical volume was necessary for chloride to bring results within the analytical range for sample 1265629-1. Detection limits are adjusted accordingly.

• Apr 24, 2018 - The analysis of water sample 1265629-1 is below Maximum Acceptable Concentrations for the chemical and bacteriological health related guidelines specified by the February 2017 Guidelines for Canadian Drinking Water Quality for the parameters tested.

> The comparison of test results to guideline limits is provided for information purposes only. This is not to be taken as a statement of conformance / nonconformance to any guideline, regulation or limit. The data user is responsible for all conclusions drawn with respect to the data and is advised to consult official regulatory references when evaluating compliance.

Please direct any inquiries regarding this report to our Client Services Group or to the Operations Manager at the coordinates indicated at the top left of this page. Results relate only to samples as submitted.

The test report shall not be reproduced except in full, without the written approval of the laboratory.

| Evovo   | Testing,<br>calibrating,  | Invoice <sup>·</sup>                 | Го:               |  |                    | LA CEL               | Repo  | rt To:                       |  |      |      | Tige of        |  |           |             | R       | eport                     |           | Regula                          | torv      |  |
|---|---|--------------------------------------|-------------------|--|--------------------|----------------------|---|------------------------------|--|------|------|----------------|--|-----------|-------------|---------|---------------------------|-----------|---------------------------------|-----------|--|
| LAUVO   | advising,   |                                      | Aaron Service     |  |                    |                      | Company Aaron Service   |                              |  |      |      |                |  | R         | esults      | 3       | Require                   |           |                                 |           |  |
| www.exova.com   | ÷   | i _                                  | 1703 Marine A     | NA X X MANYA                                 |                    |                      | Address 4703 Marine Avenue  |                              |  |      |      |                |  | 1.2       |             | E-Ma    | 1                         | х         | HCDWQG                          |           |  |
| Project Inform  |   |                                      | Powell River,     |  | A 2L2              |                      | Powell River, BC V8A 2L2  |                              |  |      |      |                |  | 6         | Mail        |         |                           | Ab Tier 1 |                                 |           |  |
| Project ID  | Savary Shores In  | Attention _                          |                   | erson  |                    |                      | Attention Coranne Anderson  |                              |  |      |      |                |  | Onlin     | e           |         | SPIGEC                    |           |                                 |           |  |
| Project Name  | avary Shares Tin/   | Phone 6                              | 604-485-5611      |  |                    |                      | Phone   | 604-4                        | 85-  | 561  | 1    |                |  |           |             | Fax     |                           |           | BCCSR                           |           |  |
| Project Location  | WELY#12   | Cell –                               |                   |  |                    |                      | Cell  |                              |  |      |      |                |  |           | PDF         |         | Other (list below)        |           |                                 |           |  |
| PO/AFE#   | 320721  | Fax<br>E-mail (                      | oranne@aaro       | DRORU  |                    | <u>m</u>             | Fax<br>E-mail 1 <u>coranne@aaronservice.com</u>   |                              |  |      |      |                |  |           | Excel       |         |                           |           |                                 |           |  |
| Proj. Acct. Code  | SLUIDI  | Agreement                            |                   | JIISEIV                                      | ice.co             |                      | E-mail  |                              |  |      |      |                |  | <u>n</u>  |             | QA/Q    | QA/QC                     |           |                                 |           |  |
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| Entergency (contact lab for turnaround and pricing)       When "ASAP" is requested, turn around will default to a 100% RUSH         Priority 1-2 working days (100% surcharge)       priority, with pricing and turn around time to match. Please contact the lab prior to submitting RUSH samples. If not all samples require RUSH, please indicate in the special instructions.       0         Date Required       Signature       1 |   |                                      |                   |  |                    |                      |   | Compa<br>I autho<br>work in  | Sampled by: Construct<br>RobertSord<br>Company: Savary Stores<br>Tim Store Invest<br>I authorize Exova to proceed with the<br>work indicated on this form: |      |      |                |  |           |             |         |                           |           |                                 |           |  |
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| Site I.D.   | Sample de   | escription                           |                   | start  | epth<br>end<br>m m | Date/Time<br>sampled | Matrix         Sampling<br>method         Enter tests above<br>(√ relevant samples belo |                              |  |      |      |                | Indicate in the space allotted any<br>deficiencies by the corresponding<br>number. |           |             |         |                           |           |                                 |           |  |
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| Note: Proper  | completion of this form is requ   | ired in order                        | to proceed with   | analysis                                     | 5                  | Lot: 126             | 5629  | <b>J</b> 000                 | ъł   |      |      |                |  | # ar      | nd size of  | coolers |                           | ntain     | 51                              |           |  |
| Pleas   | se indicate any potentia  | lly hazaro                           | lous sample       | <b>S</b>                                     | A.                 |                      |   |                              |  |      |      |                |  |           | p. received |         | y Metho                   | od:       | Dyn                             |           |  |
| Page o  |   | Control #                            |                   |  |                    |                      |   |                              |  |      |      |                |  | 1         | 7.00        | Waybil  |                           |           | 23.1                            |           |  |
|   |   |                                      |                   |  |                    |                      |   | 1                            |  |      |      |                | Rec  | eived by: | LC          | 1       |                           |           |                                 |           |  |